63-048068 MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH STATE FILE NUMBER 149 Primary Registration District No. 1062 Registrar's No. DO NOT WRITE AMENDED ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before Jackson a. COUNTY b. COUNTY VS 300 admission) AMENDED Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Inside Limits OR Kansas City TOWN KINDEPENDENCE Yes ☑ No 🗆 c. FULL NAME OF (If NOT in hospital, give location) Inside Limits (If cutside, give location) Reside on Farm DATE HOSPITAL ORGEN. HOSP. & Med. Center 003 9712 WESTPORT RD. Yes K No □ Yes ☐ No to 3. NAME OF DECEASED Middle 4. DATE (Type or print) 28 - 1963 11 Mattha Jane Hupp 7. Married 9. AGE (last birthday) IF UNDER 1 YEAR 6. COLOR OR RACE Never Married [8. DATE OF BIRTH 5. SEX Months Widowed X Divorced [female cauc. 1-23-1882 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY 10a, USUAL OCCUPATION (Give kind of work done 10b, KIND OF BUSINESS OR INDUSTRY House working life, even if retired) **MUNTINGTON, INDIANA** AT HOME U. S. A. 14. NAME OF HUSBAND OR WIFE 13b, MOTHER'S MAIDEN NAME 13a. FATHER'S NAME PHILLIP HUPP UNKNOWN HOCKENSMITH 16. SOCIAL SECURITY NO. 17. INFORMANT 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of servi GLENN DAVIS SUN CITY, ARIZONA 18. CAUSE OF DEATH (Enter only one cause per line tor (a), (b), and (c). INTERVAL BETWEEN OCUMENT ONSET AND DEATH PART I. DEATH WAS CAUSED BY: Acute Renal Failure IMMEDIATE CAUSE (a) Ь INSTEAD Conditions, if any,) DUE TO (b) which gave rise to above cause (a), ᆵ stating the under-13 DUE TO (c) lying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased there a pregnancy in last 90 days. disease condition given in PART I (a) AMENDMENTS 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) HOMICIDE 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE PERFORMED? MEDICAL 20c TIME OF Month, Day, Year Hou RIBBON INJURY 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) 20d. INJURY OCCURRED WHILE AT WORK | *TYPEWRITER* READ 11-28-63 11-28-63 _____and last saw him alive on____ **11-16-63** 9:10 D_m on the date stated above, and to the best of my knowledge, from the causes stated. SHOULD 22c. DATE SIGNED rank 22b. ADDRESS 22a. SIGNATURE Ιō 12-1-63 2h00 Cherry MAD 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) 23a. BURIAL, CREMATION, 23b. DATE AFFIDA ġ RAYTOWN, MISSOURI 12-2-1963 FLORAL HILLS

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24. FUNERAL DIRECTOR

C. H. BLACKMAN & SON, INC. K. C., MO.

12-2-63

25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE

STATEMENT BY LICENSED EMBALMER

I hereby certify t	hat the body whose name is r	recorded on the reverse side of this certificate was embalmed by me,
or by		, Student Embalmer No
working under my persor	nal supervision.	$\sim 1 \circ 2$.
Student		Signed Lugh Saud
Signature of Student Embalmer		0
		Licensed Embalmer No. 488
*	. " . • .	" P. O. Address TC 24. Mc

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.